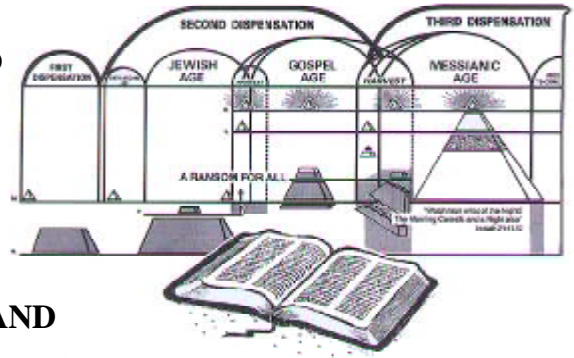


ASSOCIATED BIBLE STUDENTS OF CENTRAL OHIO  
P.O. Box 813  
WESTERVILLE OH 43086-0813  
PHONE: 888 - 77BIBLE  
Gospelplan@aol.com



## THE TIME IS AT HAND

### STUDY 7

#### PARALLEL DISPENSATIONS

NAME: \_\_\_\_\_

PHONE: (      ) \_\_\_\_\_

- ♦ **BEFORE** filling in the blanks, please prayerfully **study** the 84 paragraphs and the scriptures cited with the questions. We suggest that you number the paragraphs in your book.
- ♦ Return your answers to us. **PLEASE ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE.** Our Canadian and International friends may make special arrangements for the postage.
- ♦ Your answers will be checked and returned to you for your future studies.
- ♦ **STUDY 8** will be sent when you have completed this lesson.

1. The whole Jewish system in all its features was \_\_\_\_\_ of the Christian dispensation and pointed out the glorious work in the Millennial Age.

2. (a) Who is the Head and forerunner of the Christian Church? \_\_\_\_\_

(b) Was the high or heavenly calling extended to anyone prior to the first advent of Jesus? \_\_\_\_\_

(c) The call and favor to those of past ages, as they will also be to those after the highway of holiness is opened, were to earthly honor and everlasting life as \_\_\_\_\_ beings.

(d) Those who accept the call to a change of nature from human to \_\_\_\_\_ are directed to tread in the \_\_\_\_\_ of their \_\_\_\_\_ and Forerunner. (1 Peter 2:21)

3. (a) The Holy \_\_\_\_\_ has been given to guide the Church into all truth.

(b) The \_\_\_\_\_ are ministering spirits sent to minister to the heirs of this great \_\_\_\_\_ (Hebrews 1:14)

(c) Our Lord's special care has been over the fully consecrated down through the \_\_\_\_\_ Age. (Matthew 28:20)

(d) Are the writings of the Apostles directed to the Church or the world? The \_\_\_\_\_

(e) The prophecies which testified beforehand the sufferings of Christ, were given by holy men of old for the instruction of the Christian \_\_\_\_\_

(I Peter 1:12)

4. The whole \_\_\_\_\_ nation during the Jewish Age furnished a \_\_\_\_\_ view of the entire plan of salvation in all its workings.

5. Many of the typical features of God's dealings with Israel are parallel not only in \_\_\_\_\_, but also in their relative \_\_\_\_\_ of occurrence.

6. (a) Paul designates the Jewish church "Israel after the \_\_\_\_\_" (fleshly Israel) and the Christian Church "The Israel of God" (\_\_\_\_\_ Israel). (1 Corinthians 10:11; Galatians 6:16)

(b) Fleshly Israel is described as a house of \_\_\_\_\_ and Spiritual Israel as a house of \_\_\_\_\_. (Hebrews 3:5,6; Romans 8:14)

7. (a) In both cases there have been a Nominal \_\_\_\_\_ and a \_\_\_\_\_ Israel. (Romans 9:6)

(b) In the harvest of the Jewish Age, the wheat was separated from the \_\_\_\_\_. (Matthew 3:12)

(c) In the harvest of the Gospel Age, the wheat is being separated from the \_\_\_\_\_. (Matt. 13:24-40)

8. (a) The head of the fleshly house was \_\_\_\_\_ (surnamed Israel) who had \_\_\_\_\_ sons.

(b) The founder of the spiritual house is \_\_\_\_\_ who established it through \_\_\_\_\_ apostles.

(c) In point of time fleshly \_\_\_\_\_ was first called, but in time of favor and time of realization, \_\_\_\_\_ Israel comes first.

(d) Abraham typified the heavenly \_\_\_\_\_.

9,10. (a) Does the expression, "both the houses of Israel" refer to the two divisions of fleshly Israel, after the split in the days of Rehoboam? \_\_\_\_\_

(b) After the return from captivity of many of the faithful of all the tribes, was Israel known by the one original name, Israel? \_\_\_\_\_

(c) Our Lord was sent to the \_\_\_\_\_ sheep of

the one house of \_\_\_\_\_ (Matthew 10:5,6; 15:24.

(d) Did Paul, Peter, and James speak of the twelve tribes as one people? (Romans 11:25,26; Acts 2:36; James 1:1) \_\_\_\_\_

**11.** (a) The promises to the fleshly house of Israel were all \_\_\_\_\_, but the promises to the spiritual house are all \_\_\_\_\_

(b) Exceeding great and precious \_\_\_\_\_ have been given to spiritual Israel. (2 Peter 1:4)

(c) The faithful among fleshly Israel who died before our Redeemer will be “\_\_\_\_\_ in all the earth” during the mediatorial reign of Christ. (Psalm 45:16)

**12.** The spiritual house of Israel (a holy priesthood) offers up \_\_\_\_\_ or human rights, not spiritual things. (1 Peter 2:5,9,10) See the footnote.

**13.** (a) Fleshly Israel had, by God’s appointment, a Tabernacle made with \_\_\_\_\_, but spiritual Israel has “the true (the antitypical) Tabernacle, which the Lord pitched and not \_\_\_\_\_”. (Hebrews 9:1-23)

(b) The better sacrifices than the typical will actually and forever cancel the sins of the whole \_\_\_\_\_.

(c) Our Lord Jesus is the High \_\_\_\_\_, of the true church, the under priests.

**14.** (a) Fleshly Israel was taken captive into literal \_\_\_\_\_ and mystic Babylon carried away captive spiritual \_\_\_\_\_.

(b) In the type, the golden \_\_\_\_\_ of the temple were carried away by literal Babylon; in the antitype, the divine truths were far removed, perverted and misapplied by mystic \_\_\_\_\_.

(c) Literal Babylon, being built upon the river \_\_\_\_\_ was overthrown by the turning aside of those waters.

(d) Mystic Babylon, supported by many waters (\_\_\_\_\_, nations) will fall through the turning aside of its \_\_\_\_\_ and sustainers (the people). (Revelation 16:12)

**15-19.** (a) The Jewish Age was typical of the \_\_\_\_\_ Age.

(b) “Blindness in part is happened to \_\_\_\_\_ (natural, or fleshly) until the fullness of the Gentiles be come in. “ (Romans 11:25-26)

(c) When the Deliverer (our Lord and his body members) is complete, \_\_\_\_\_ shall be turned away from Jacob.

(d) God’s promises are sure of \_\_\_\_\_

(e) The return of favor to fleshly Israel shortly after 1874 is one of the first features of \_\_\_\_\_ work.

**20.** (a) The general call to the high privilege of becoming members of the \_\_\_\_\_ of Christ ended in 1881 when enough had accepted the invitation to make up the predestinated number.

(b) Since 1881 some of the number called have failed and hence \_\_\_\_\_ for these have been necessary on an individual basis.

(c) Those not called to the high calling will, in due time, have the opportunity of being restored to human perfection by way of the \_\_\_\_\_ of holiness. (Isaiah 35:8)

**21,22.** (a) Fleshly Israel, like spiritual Israel, was called to be God’s \_\_\_\_\_ people. (Exodus 19:5; Titus 2:14)

(b) The national life of Israel (a period of 1845 years) began at the death of \_\_\_\_\_ and ended when they rejected \_\_\_\_\_ in 33 A.D. (Genesis 44:28,33; Matthew 23:38)

(c) God continued his favor to individuals in the nation of \_\_\_\_\_ from the time our Lord was crucified until the first Gentile (Cornelius) was favored (Acts 10) in \_\_\_\_\_ A.D. (the end of the 70 weeks of years prophesied by Daniel (Chapter 9, verse 24).

**23.** (a) During the 1845 years of national favor to Israel, both chastisements and \_\_\_\_\_ were given by the Almighty God.

(b) When Israel repented and cried unto the Lord, they were \_\_\_\_\_ from their enemies.

(c) The unfitness of the nation of \_\_\_\_\_ to represent God’s kingdom on earth was manifested when they \_\_\_\_\_ the long promised Messiah.

**24.** (a) Who was offered joint-heirship with Messiah after Israel (with the exception of the faithful “remnant”) rejected our Redeemer? \_\_\_\_\_.

(b) Blindness in part remains upon natural \_\_\_\_\_ until the \_\_\_\_\_ of the Gentiles be come into the high favor of joint-heirship with Christ.

**25.** Because of natural Israel’s pride, Christ was “a \_\_\_\_\_ of stumbling and a \_\_\_\_\_ of offense.” (Romans 9:32,33; Isaiah 8:14)

**26.** How many Jews, since 36 A.D., have accepted the dear Redeemer and God’s favor to become the bride of Christ? \_\_\_\_\_

**27,28.** When Israel rejected the dear Redeemer, they became “a byword and a \_\_\_\_\_” unto all nations. (Jeremiah 16:9-13)

**29.** Was Israel to be cast off forever from God’s favor? \_\_\_\_\_

**30.** (a) In the New Testament pointed references to

the return of favor to Israel are given by \_\_\_\_\_ (Acts 15:14-16) and by \_\_\_\_\_ (Romans 11:26).

(b) The Hebrew word "mishneh", translated \_\_\_\_\_ in Jeremiah 16:18 signifies a repetition or a second \_\_\_\_\_.

**31.** (a) The length of time from the death of Jacob to the death of Jesus, a period of favor to Israel, was \_\_\_\_\_ years.

(b) Eighteen hundred forty-five years, without favor to Israel, from 33 A.D. ended in \_\_\_\_\_ A.D.

**32,33.** (a) The Berlin Congress of Nations was held in the year \_\_\_\_\_ A.D.

(b) The central figure of this Congress was Lord \_\_\_\_\_ (a Jew), then Prime Minister of \_\_\_\_\_.

(c) England assumed a general protectorate over the Asiatic provinces of Turkey, which included \_\_\_\_\_.

(d) Conditions for Jews living in Palestine improved and the door was \_\_\_\_\_ for Jews to locate there.

(e) Persecutions in \_\_\_\_\_ and \_\_\_\_\_ compelled many Jews to go to Palestine.

**34.** The lease to the Gentiles expired in 1914; therefore, Jerusalem is no longer trodden down by the \_\_\_\_\_ (Luke 21:24)

**35.** (a) The work of the Jewish Age \_\_\_\_\_ lapped upon the work of the beginning of the Gospel Age.

(b) The work of the Gospel Age harvest laps upon the work of the incoming \_\_\_\_\_ Age.

**36.** During each of the lapping periods, the old arrangement is \_\_\_\_\_ down and the new is \_\_\_\_\_ (Isaiah 63:4)

**37-39.** (a) The author of "Studies In The Scriptures" published information regarding the parallels in pamphlet form in \_\_\_\_\_ which was prior to the time of returning favor to Israel in 1878.

(b) Prof. Delitzsch published his \_\_\_\_\_ translation of the \_\_\_\_\_ Testament shortly after 1878.

(c) A great Christian movement among the Hebrews which started after 1878, was headed by \_\_\_\_\_.

**40.** (a) Only the faithful \_\_\_\_\_ at the present see and know that 1878 is a very important date.

(b) In prophetic vision Zechariah walks beside Jesus as he rode into \_\_\_\_\_, at which time the people \_\_\_\_\_, but then five days later our Redeemer was \_\_\_\_\_ (John 12:1-15)

(c) Israel's portion of disfavor (the same length

as their period of favor) started at the time they rejected the Lord's anointed, as their \_\_\_\_\_ (Zechariah 9:12)

(d) Did Zechariah's prophecy mark the exact day that Israel's disfavor would begin? \_\_\_\_\_

(e) Jesus declared, "O Jerusalem...Behold your house is left unto you \_\_\_\_\_" (Matthew 3:37,38)

**41-45.** (a) Both Jeremiah (16:18) and Zechariah (9:9-12), when referring to Israel's double, use the Hebrew word "\_\_\_\_\_", (another equal portion or \_\_\_\_\_).

**46-49.** (a) The prophet Isaiah takes his standpoint down at the time when the double would be fulfilled - A.D. \_\_\_\_\_

(b) Since the double has been accomplished, it is time to speak \_\_\_\_\_ to Jerusalem. (Isaiah 40:1,2)

(c) The Hebrew word "kephel", translated "double" in Isaiah 40:2, signifies double in the sense of a thing \_\_\_\_\_ in the middle.

(d) Jeremiah foretold that God would scatter Israel among the nations and that after they received their \_\_\_\_\_, he would gather them again. (Jeremiah 16:14-18)

**50-53.** (a) Simeon said that the child Jesus was set for the \_\_\_\_\_ and \_\_\_\_\_ again of many in Israel. (Luke 2:34)

(b) The prophets foretold that our Lord "shall be a stone of \_\_\_\_\_ and for a rock of \_\_\_\_\_ to both the houses of Israel." (Isaiah 8:14)

(c) The expression, "both the houses of Israel" refers to nominal \_\_\_\_\_ Israel cast off from favor in \_\_\_\_\_ A.D., and to the nominal Gospel \_\_\_\_\_, cast off in A. D. \_\_\_\_\_

(d) The harvest of the \_\_\_\_\_ Age is the time for the separation of the true church from the nominal church. (Revelation 18:4; Psalm 50:5)

**54-61** (a) From the death of Jacob to the death of Jesus was a period of \_\_\_\_\_ years and this equal period of time from the death of Jesus in 33 A.D.

brings us to A.D. \_\_\_\_\_

(b) From the Abrahamic covenant to the death of Jacob was \_\_\_\_\_ years.

(c) The period from Jacob's death to the Exodus was \_\_\_\_\_ years.

(d) From Jacob's death to our Anno Domini was \_\_\_\_\_ years.

(e) From A.D. to the crucifixion of our Lord was \_\_\_\_\_ full years.

**62-67.** (a) The Jewish Age ended with a \_\_\_\_\_ (John 4:35-38) of the wheat from the chaff. (Matt. 3:12)

(b) The Gospel Age is ending with a harvest of

the wheat from the \_\_\_\_\_ (Matthew 13:39,40)

(c) Part of the work in the end of the Gospel Age relates to the vine of the \_\_\_\_\_, as distinguished from the true vine of the \_\_\_\_\_ planting. (Revelation 14:18-20; John 15:1-6)

(d) The harvest of the Gospel Age began with the second \_\_\_\_\_ of our Lord in 1874 and will continue until the wheat is completely gathered and the tares burned.

(e) The fall of A.D. 1874, when our Lord became present, corresponds to A.D. 29 at the time our Lord was baptized and \_\_\_\_\_ by the holy Spirit.

(f) The spring of 1878 at which time our Lord began to exercise his kingly authority, corresponds to A.D. \_\_\_\_\_ at which time our Lord assumed the office of King and cleansed the Temple, etc.

(g) October, A.D. 1881, at which time the general call ceased (but not the individual replacement call) corresponds to A.D. \_\_\_\_\_ at which time favor went to Gentile believers.

(h) The storm of trouble is held back until God's messengers seal his servants intellectually with the \_\_\_\_\_. (Revelation 7:3)

(i) The truth is now \_\_\_\_\_ the wheat from the tares. (Matthew 10:34-37)

(j) They who love peace more than the \_\_\_\_\_ will be tested.

**68-70.** (a) In the end of the Jewish Age, as it is also in the end of the Gospel Age, the \_\_\_\_\_ of Christ and the \_\_\_\_\_ are the main points of testing.

(b) Only the humble minded ones at the first advent were able to accept the humble Nazarene as the great \_\_\_\_\_

**71.** (a) At the first advent our Lord took the nature and form of \_\_\_\_\_ in order that he might give himself a ransom for all. (1 Timothy 2:3-6)

(b) Our Lord is no longer flesh but is highly \_\_\_\_\_ and dieth no more.

(c) After the body of Christ is exalted, individual restitution blessings will begin to be bestowed upon

the \_\_\_\_\_.

**72,73.** (a) To both the Jewish house and the Christian house, our Lord has presented himself as \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ (John 3:29; 4:35,38; Matthew 21:5; 2 Corinthians 11:2; Revelation 14:14,15; 17:14)

(b) In A.D. 1878 our present Lord assumed his power and authority as \_\_\_\_\_, at which time the resurrection of his faithful began (1 Thessalonians 4:16,17), the beginning of the trouble and wrath upon the nations (Revelation 11:17,18), the beginning of judgment upon the nominal church (Revelation 18:2-4), and the \_\_\_\_\_ of the true temple (the consecrated, the true church). (1 Corinthians 3:16; Isaiah 52:11)

**74-76.** (a) At the time of our Lord's birth, 30 years before his anointing, the people were in expectation of a \_\_\_\_\_.

(b) The Adventist movement, (led mainly by William Miller), culminated in the year A.D. 1844, just \_\_\_\_\_ years before A.D. \_\_\_\_\_ when Christ the Bridegroom and Reaper actually came.

(c) The great nominal mass in both houses, because overcharged and \_\_\_\_\_ neglected to watch.

(d) Must a "rock" be present before one can stumble over it? \_\_\_\_\_

(e) The Israelites indeed have their eyes of understanding \_\_\_\_\_ and are able to \_\_\_\_\_ much more clearly as they climb upon the Rock, Christ Jesus.

**77-81.** (a) The Jubilee cycles prove that our Lord became present in A.D. \_\_\_\_\_ at which time the \_\_\_\_\_ work began.

(b) Six thousand years from Adam's creation ended with A.D. \_\_\_\_\_

(c) Does changing Bible chronology by only 1 year destroy the parallels? \_\_\_\_\_

(d) Did the "Second Adventists" attempt to make all prophecies end at one date? \_\_\_\_\_

**82-84.** (a) Has a great blessing come upon the consecrated who are living since October, A.D. 1874? (Daniel 12:12) \_\_\_\_\_