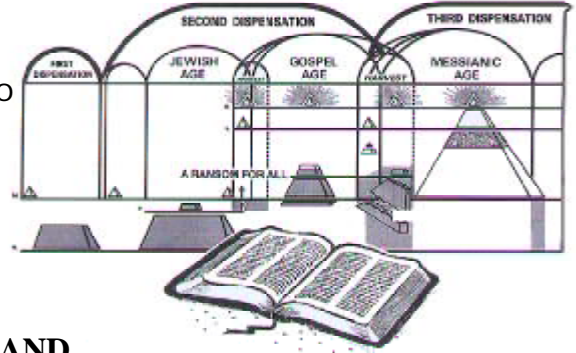


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THE TIME IS AT HAND

STUDY 6

EARTH'S GREAT JUBILEE

NAME:

PHONE: ()

- ♦ **BEFORE** filling in the blanks, please prayerfully **study** the 50 paragraphs and the scriptures cited with the questions. We suggest that you number the paragraphs in your book.
- ♦ Return your answers to us. **PLEASE ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE.** Our Canadian and International friends may make special arrangements for the postage.
- ♦ Your answers will be checked and returned to you for your future studies.
- ♦ **STUDY 7** will be sent when you have completed this lesson.

1. "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Law, till all be _____." (Matthew 5:18)

2. (a) Israel's Tabernacle service, with all its ceremonies, as types pointed forward to _____ larger, higher, and grander far than those shadows.

(b) Those antitypes will be laden with blessings for _____. (Hebrews 10:1;8:5)

(c) All the good things foreshadowed by the Law are sure of _____. (Matthew 5:18)

3. (a) Is every Bible character and incident typical? _____

(b) Should we examine the typical ceremonies of the Jewish Law? _____

(c) Should we spend time in speculating and in building faith upon mere conjecture? _____

4. (a) Jesus met the demands of the Law against Israel with his own _____. (Colossians 2:14)

(b) All the blessings, expressed in the Law typically, will be sure of fulfilment upon an _____ scale.

(c) The observance of all types was kept up until their fulfilment at least _____.

(d) The fulfilment of a type is reached where the type closes, being _____ by the reality, the _____.

5. (a) The slaying of the paschal lamb was fulfilled in the death of Christ, "the _____ of God".

(b) The blessing, foreshadowed in that type, is not yet completely _____.

6,7. (a) The Jubilee, a part of the Law, was intended to foreshadow the great _____.

(b) The time regulations of the Jubilee indicate clearly the time for the beginning of the antitype, the _____ of all things. (Acts 3:19-21)

8. (a) The year of Jubilee was a sabbath of rest both to the _____ and to the _____.

(b) Once every year a cycle of seven Sabbaths (a period of 49 days) was followed by a _____ day (Pentecost).

9. (a) The Sabbath year occurred every _____ year; this allowed the land to _____ since no crops were planted.

(b) A climax of 7 of these Sabbaths years (7x7=49) was followed by the _____ year or year of Jubilee.

10,11. (a) When Israel came into Canaan, the _____ was divided by lot.

(b) If a man became involved in a debt, he might be obliged to _____ a part or all of his property and go into servitude, but all their accounts were reckoned only to the _____ year when a fresh start began for the next _____ years.

12,13. From Israel's entrance into Canaan, every _____ year was a Jubilee, a time of rejoicing and restitution, in which broken families were _____ and lost homesteads were _____. (Leviticus 25:10-16)

14. The Jubilee arrangement provided by _____ through Moses foreshadowed a greater blessing, the release of all mankind from the debt of _____ and its bondage and servitude, through Christ, the greater _____ whom Moses typified. (Deuteronomy 18:15; Acts 3:19-21)

15. (a) In one aspect the Israelites were typical of the believers of the Gospel Age, but in another they represented all who, in any age, shall believe _____ and accept his _____.

(b) The Law Covenant, sealed with the blood of bulls and goats, was typical of the New _____ which will be sealed with the precious _____ of Christ.

(c) The Jubilee applied not to Israel's priesthood, typical of the Gospel _____ (who give up their hope of living here upon the earth) but to others only.

16,17. (a) The Jubilee type pointed to the Millennial Age, the age of "the _____ of all things".

(b) The restitution age opens with sweeping _____, recognition of _____, etc. but the entire 1000 years are needed to restore all things.

18-22. (a) When Israel's last typical Jubilee had been observed and passed away, the great cycle, leading to the antitypical _____ or Restitution age, began to count.

(b) To reach the great antitypical Jubilee age, one should multiply 50 years x 50 which equals _____ years (the length of that great cycle which began to count when Israel's last typical _____ ended).

(c) The 2500th year, the great 50th Jubilee is the antitype (the real Jubilee or _____); instead of being one year, as in the type, it is the beginning of the great thousand-year _____ (the Millennium).

(d) The Restitution age, the great Jubilee of Earth, began in October, _____.

(e) Since October, 1874, we see investigation on the part of the people of their original, God-given _____.

(f) Disputes, _____, strikes, lock-outs, with more or less _____ and injustice on both sides, have been the result during the early morning hours of the Restitution age.

23-25. (a) The last Jubilee observed by Israel preceded the _____ captivity and 70 years desolation of their _____ because no 50th year Jubilee could be observed while in captivity.

(b) In the captivities of Israel, previous to the Babylonian captivity, _____ delivered them from their enemies in time for them to get back into their own to celebrate the _____ year.

26. The first cycle of 49 years leading to the first _____ began to count when Israel entered Canaan. (Leviticus 25:2,3)

27. How many years elapsed between the entering of Canaan and the 70 years desolation? _____

28. (a) How many Jubilees were there during the time between entering Canaan and the 70 years desolation? _____

(b) The remaining number of years was _____.

29,30. (a) The great cycle of 2500 years (50x____) began to count _____ years before the 70 years of desolation.

(b) From the restoration of Israel by _____ to the date known as A.D. was _____ years.

(c) From the last Jubilee to A.D. 1 was a period of _____ years (19+70+536).

(d) The twenty-five hundredth year began to count with the beginning of 1875, which in Jewish civil time was about _____, 1874.

(e) The Antitypical thousand years of _____ of all things commenced October, 1874.

31. Israel's Jubilee clearly and forcibly prefigures not only the great "Times of _____" of all things but also clearly indicates the date of the beginning of earth's great _____.

32,33. (a) The "Times of Restitution" began at the time the Great Restorer became _____ in October, _____.

(b) Since the ransom has been given, it was possible for the heavenly Father to turn his _____ or

favor toward the human race by sending his dear Son to earth in 1874 to accomplish the _____ of all things.

(c) Did the Jews fully and properly observe the type, even during the first 19 Jubilees? (Leviticus 26:35) _____

34,35. (a) Only those faithfully _____ will be able now to discern our Lord's second presence.

(b) Are lukewarm Christians paying attention to the sure word of prophecy? _____

(c) Those whose eyes are crossed by prejudice should go to the Great Physician for some of the "eye salve" of _____. (Revelation 3:18)

(d) The deliverance of the fully consecrated who are faithfully serving the heavenly Father draweth _____. (Luke 21:28)

36. (a) For more than 120 years the harvest work of separating the _____ from the tares has been in progress.

(b) Affairs in the world are making ready for the establishment of the earthly phase of the _____.

37-41. (a) Prophetic evidences corroborate that earth's great Jubilee began in October, _____.

(b) The land was desolate for 70 years until it had enjoyed its _____; for as long as the land lay desolate, it kept its Sabbath to fulfill _____ years. (Jeremiah 25:11; 2 Chronicles 36:21)

(c) The 70 years desolation of the land was the beginning of the 7 _____ times.

(d) God removed Israel from the land, because of their half-hearted and halfway _____, to give it the full number of its _____ years—not only for those imperfectly observed but also for the entire future number which would elapse before the antitypical _____ or Millennial age would be due.

42-44. (a) Seventy Jubilees minus 19 = _____ necessary to elapse before the Millennial age began.

(b) The Law shows things as they would have _____ (50 x 50) had Israel carried them out prop-

erly, but prophecy records things just as they will actually _____.

(c) The first 19 cycles had Jubilee years but the _____ since had none.

(d) Fifty-one cycles times 49 (7x7) equals 2499 years which ended in October, _____.

(e) From the entering of Canaan, a period of 70 cycles (3449 years) ended in October, _____ at which time the times of _____ began.

45,46. (a) Our Lord is now serving us with "strong _____" by the faithful and wise _____. (Luke 12:42-44)

(b) Do the two lines of evidence presented in this study perfectly unite in the testimony that 1874 (beginning October, 1874) is the date of the beginning of the Times of Restitution and hence the beginning of our Lord's thousand year presence? _____

(c) The work of the dawning _____ age overlaps the work of the harvest of the _____ age.

47-50. (a) The Sun of _____ is now making manifest the hidden things.

(b) The first work of restitution is properly a breaking down of the old and decaying structure which stands in the place which the _____ is to occupy.

(c) The seventh trumpet which began to sound in _____ is announcing _____.

(d) In the early _____, many are demanding their real and _____ rights as they hear the _____ trumpet of knowledge and _____.

(e) More trouble is necessary to accomplish the great leveling process of the _____ age.

(f) The "little flock" is privileged to understand that the great prison-house of _____ is to be opened and the prisoners (both the living and those in their _____) will be presented a release—made possible by the precious _____ of the Lamb of God.